

Name of Owner Robert B. STEELE	Tel. No. 519 941-5361	2. Installer's Name MYSELF FOR NOW	Tel. No.
Address 12 WESTDALE AVE (No., Street, City, Town, etc.) ORANGEVILLE ONT.		Address (No., Street, City, Town, etc.)	

3. Propose to **CONSTRUCT & INSTALL** a Class **4** sewage system to serve **SINGLE FAMILY**
 (Construct/Install/Alter/Extend/Enlarge) (Facility, e.g. Single Family Dwelling, Motel, etc.)

4. Location - Region, County, District PARRY SOUND				Ward, Township, Town McMurrich		Lot No. 7	Conc. No. 11	Sub.Lot No. 1	Plan No. M 375	Area of Lot (m ²)
5. State No. of	Bedrooms or Motel Units	People	Flush Toilets	Urinals	Washbasins	Showers and Bathtubs		6. Water Supply		
	3 Bedrom	5	1		1	1			Dug or Bored Well <input type="checkbox"/> Drilled Well <input type="checkbox"/> Municipal <input type="checkbox"/> Other LAKE Proposed <input checked="" type="checkbox"/> or Existing <input type="checkbox"/> WELL LATER	

7. Attach completed sketch on Page 2 - List other attachments:
DIAGRAM OF PLAN, DIRECTION MAP, PICTURES

8. Relationship to Severance if applicable <input type="checkbox"/> Lot Approval Pending <input type="checkbox"/> Lot Approved Under Severance Application No.	9. Directions to Lot: - Highway No., Secondary Roads, Signs to Follow, etc. HWY 518 WEST - 5 MINES APPROX. TURN RIGHT 1/4 TO PROPERTY See Detail MAP
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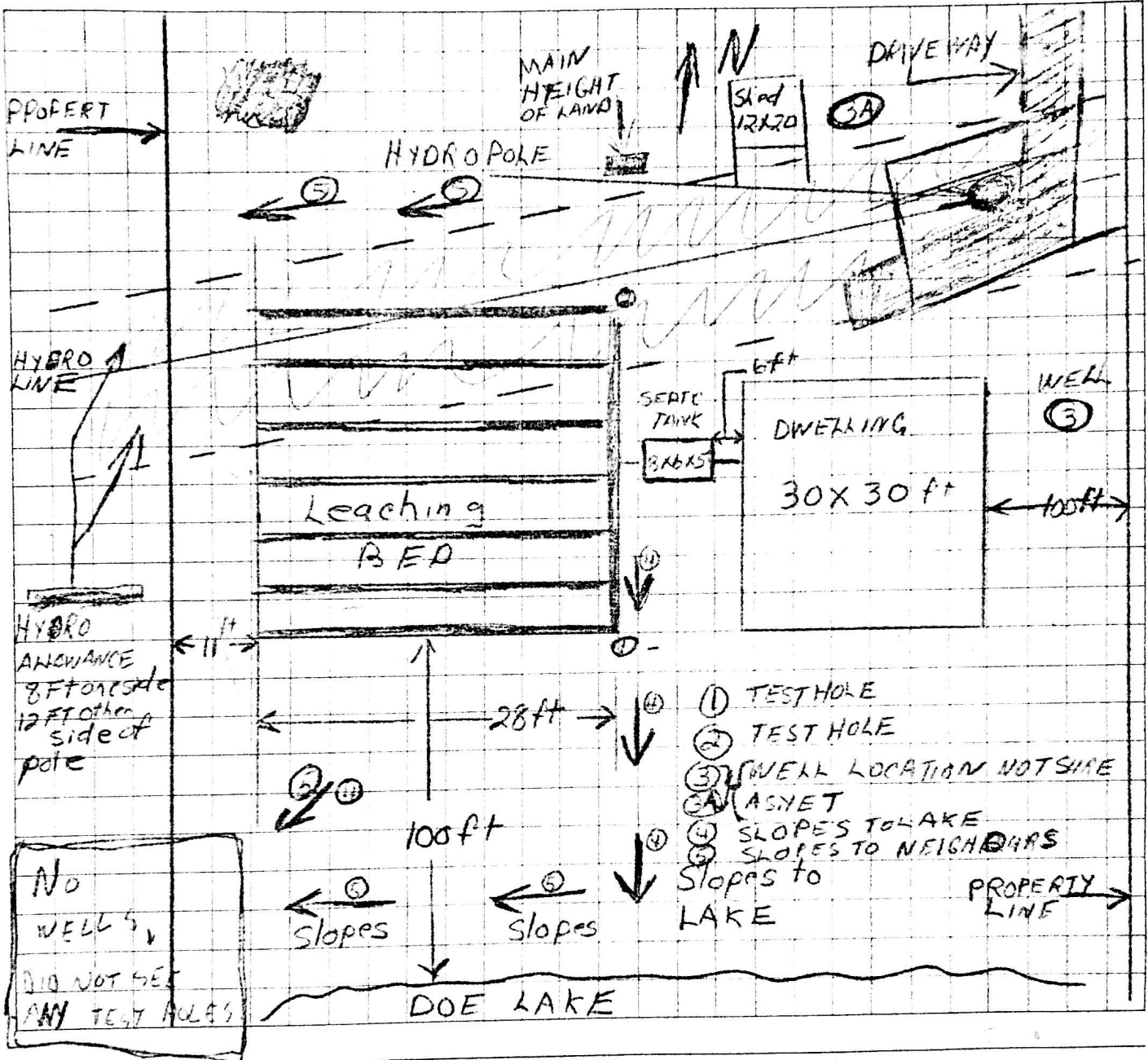
10. I certify that the above information is complete and correct and that, if approved, the work will conform with Provincial requirements for sewage systems and local Municipal By-Laws.

Name of Agent	Tel. No.	Signature of Owner or Agent Robert Steele
Address (No., Street, City, Town, etc.)		Date May 19/86

11. INSPECTOR'S REPORT	Inspection Time and Date May 27 19 86	Sub-Surface Conditions Encountered
Weather Sun.	Representing Owner —	Rock & G.W.T.
REQUIREMENTS	Leaching Bed Design Criteria Depth to Rock Design H.W.T.	Depth (m) 0 0.25 0.50 0.75 1.00 1.25 1.50
Length of Distribution Pipe (metres) 60	Working Capacity of Septic/Holding Tank (Litres) 3000	Soil Type N.T.H.

Conditions of Approval and Reasons (e.g. fill, grading, drainage improvements, design sewage flows)
 OR
 Reasons where Proposal not Acceptable (add additional pages if required)
- CLEAR & LEVEL BED AREA INSURE THAT SUFFICIENT FILL (MIN. 1.5m) IS CONSISTANT THROUGHOUT THE BED AREA. A MIN. CROWN AREA OF 6.0m x 1.7m WILL BE REQUIRED TO ACCOMMODATE FOUR RUNS OF DISTRIBUTION PIPE. AT 1.0m LONG. FRESH MANTLE IS A MAYDAYORY. ALL RUN OFF WATER TO BE DIVERTED AWAY FROM BED.

SEWER AND SEWAGE SYSTEM PLAN: - Draw to scale indicating north point and showing:
 a) Location of sewage system components (e.g. tanks, leaching bed). Locate and show horizontal distances from system to adjacent existing or proposed buildings, water supplies (including neighbours), existing on-site sewage systems, driveways, property lines, lakes, rivers, water courses, swimming pools.
 b) Lot dimensions, topographic features (e.g. swamps, steep slopes) near system.
 c) If any part of proposal conforms to a specific standard drawing, give reference number(s).



3. A Certificate of Approval for this application is refused for the reasons given in Section 11 Page 1

INSPECTED AND RECOMMENDED BY	REFUSED	DATE
	DIRECTOR	

CERTIFICATE OF APPROVAL

Application approved and this Certificate of Approval under Section 65 of the Environmental Protection Act is hereby issued for the proposal outlined on Pages 1 and 2 of the application and its attachments as amended by the requirements and conditions of Section 11 provided that the sewage system shall be completed and a Use Permit issued within 12 months of the issue hereof or such extended period as the Director on application allows. **DO NOT OPERATE THE SYSTEM UNTIL A USE PERMIT IS ISSUED.**

INSPECTED AND RECOMMENDED BY <i>Mrs. D. S. ...</i>	ISSUED <i>W. J. ...</i> DIRECTOR	DATE <i>June 18/86.</i>
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Under Section 121 of the Environmental Protection Act, an applicant may appeal a decision by writing to the Director and to the Environmental Appeal Board, 1 St. Clair Avenue West, Toronto, Ont., M4V 1K7 within 15 days of receipt of the decision.